

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 ~~A2-10~~ ^{A2-11}

00-01391
CAMBRIDGE CORP.

217
B5/and

Lot #33

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33

FLYNN - 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

ASTIER, PALMYRE C.

GRANTEE

TRANS. DATE

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BURRIS, ROBERT H. & JULIA

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ORR, THOMAS & KIMBERLY

3-20-98

179

705

WATKINS, DELNO CHARLES

5-18-99

216

345

WATKINS, DOUGLAS D

6-24-09

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(OVER)

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