

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-01393 TOWNSHIP

CARD No.

REMARKS

PG37

3 2

A3-14

SEE BOTTOM CARD
CAMBRIDGE CORP.

502
FOSTER

N Pt. Lot #14 & 16

82.5' x 2' strip

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14 & 16

BROOM 1

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BURROUGHS, FOSTER ET AL

237 254

BONNELL, JACK E.

10-11-77 326 392

XANDERS, TERRY L & ALICE M.

11/16/79 337 703

CAMBRIDGE SAVINGS & LOAN ASSOC.

6/3/81 344 823

PETERSON, JAMES L. & ROSEMARY

7/1/81 345 218

CAMBRIDGE SAVINGS & LOAN

11-21-88 379 698

PORTER, RANDALL N. & LISA N.

1-30-89 380 537

GETTER, FRANCIS R. & PENNY L.

9-14-00 254 379

SOVEREIGN BANK, C/O MORTGAGE LENDERS

NETWORK USA, INC. 7-12-02 322 109

JONES, JAMES D.

3-19-04 392 8

(OVER)

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06-01393 TOWNSHIP

CARD No.

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A3-14

SEE BOTTOM CARD
CAMBRIDGE CORP.

502
FOSTER

N Pt. Lot #16

82.5'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

BROOM 1

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