

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01399

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1222
BLADINE

REMARKS

3 2 A3-9

Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BURT, JOE B. & EVELYN

SULLIVAN, DAVID M.

7-23-73

303

301

GATTRELL, JAMES V. & NORMA JEAN

1-13-75

311

11

SULLIVAN, GEORGE D. & MARY LOU

7-29-77

325

133

CHANNELL, WM. D. J. & BETTY L.

9/12/83

355

756

CHANNELL WM. E. & BETTY L. survivorship deed

4-10-86

366

1058

SPLIT DATA

(OVER)