

SHEET NO. 3
RANGE-TWP.-SEC. SUB. SHT. 2

06-01427

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

W. A. HUNT

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY S/LEEK 11-12-2019 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

GAGE, ADA C.
CAIN, ETHEL V.

7/13/61

202

372

ANDERSON, JANETTE M. & CAIN, CLIFFORD C.

5-17-89

381

1046

MULLEN, EDWARD

11-12-2019

565

4704

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.