

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

PG45

3 2

A03-22 2

06-01431

CAMBRIDGE TWP.

GRANT
W. Pt.

Lot #29
40'x165'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #29

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

DAVIS, BERTHA

CAIN, WILLIAM F. & LINDA L.

4-19-71 290 310

YARNELL, HARRY L. & SALLY JO

10-10-73 304 550

SURVIVORSHIP DEED

9-3-99 275 788

YARNELL, SALLY JO

3-17-09 462 1997

NICHOLS, SUSAN N ETAL

1-5-2015 533 2034

DENNIS, BRAD R ETAL

11-27-2019 566 237 & 240

(OVER)

SPLIT DATA

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A 5-29-70 206 895