

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

3 2

*A3-22*

06-01432

~~06-01432~~

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

*915 GRANT*

REMARKS

Lot #30

LOT OR PARCEL NO.

Lot #30

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

DAVIS, BERTHA

TRANS. DATE

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290

310

CAIN, WILLIAM F. & LINDA L.

YARNELL, HARRY L. & SALLY JO

10-10-73

304

550

SURVIVORSHIP DEED

9-3-99

225

788

YARNELL, SALLY JO

3-17-09

462

1997

NICHOLS, SUSAN N ETAL

1-5-2015

533

2034

DENNIS, BRAD R ETAL

11-27-2019

566

237 & 240

SPLIT DATA

LET.

TRANS. DATE

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(OVER)