

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-0440 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

501
N 13TH ST.

Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

29

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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GRAHAM, CHARLES
BLAIR, SAMUEL M. & MILDRED G.
BLAIR, MILDRED G.

3/20/47 198 381

11-6-85 365 360

HARDING, PAUL C.

11-6-83 365 362

BLACK, TRENTON R. ET AL

3-22-96 126 216

EVANS, SCOT

10-27-98 199 523

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