

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

06-01459

CAMBRIDGE CITY CORP.

CARD No.

1327  
MORTON AVE.

REMARKS

PG47

Lot #7

|                   |        |                        |        |             |        |
|-------------------|--------|------------------------|--------|-------------|--------|
| LOT OR PARCEL NO. |        | CORPORATION OR VILLAGE |        | SUBDIVISION |        |
| 7                 |        |                        |        | ELMWOOD     |        |
| LET. A            | LET. B | LET. C                 | LET. D | LET. E      | LET. F |
| _____             | _____  | _____                  | _____  | _____       | _____  |

| GRANTEE                         | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---------------------------------|-------------|------|------|------------|------|-------------|------|------|-----------|
| CALLIHAN, WILLIAM E.            |             |      |      |            |      |             |      |      |           |
| CALLIHAN, DAVID L. & CYNTHIA L. | 1-17-78     | 327  | 784  |            |      |             |      |      |           |
| RURAL HOUSING TRUST             | 9-12-91     | 27   | 382  |            |      |             |      |      |           |
| COTTLE, KENNETH W.              | 12-17-91    | 32   | 85   |            |      |             |      |      |           |
| PREECE, BARRY B. & NANCY N.     | 3-26-97     | 150  | 1053 |            |      |             |      |      |           |
| JONES, JAMES D. & BRENDA K.     | 11-3-06     | 444  | 976  |            |      |             |      |      |           |
| REED, BRENDA K                  | 3-18-2013   | 500  | 3445 |            |      |             |      |      |           |
|                                 |             |      |      |            |      |             |      |      |           |
|                                 |             |      |      |            |      |             |      |      |           |
|                                 |             |      |      |            |      |             |      |      |           |
|                                 |             |      |      |            |      |             |      |      |           |
|                                 |             |      |      |            |      |             |      |      |           |
|                                 |             |      |      |            |      |             |      |      |           |
|                                 | (OVER)      |      |      |            |      |             |      |      |           |