

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2

A2-2
A2-13

06-01541

TOWNSHIP

CAMBRIDGE CITY COPP.

CARD No.

REMARKS PG15

GREENWOOD AVE

Lot #16

LOT OR PARCEL NO.

16

CORPORATION OR VILLAGE

SUBDIVISION

URBAN TERRACE 4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CAMBRIDGE MODERN HOMES, INC.

DAVIS, FLORENCE T.

8-18-76

319

541

MC CRACKEN, ELLIS W. & PAULINE R.

6-23-77

324

477

~~MCCracken, Ellis W. & Pauline R.~~

MC CRACKEN, ELLIS W. & PAULINE R. AS CO
TRUSTEES FOR FAMILY & HEALTH IMP. SOC.

CAMB.

12-29-77

327

577

SPLIT DATA

MC CRACKEN, WLLIS W. & PAULINE R. CO-

TRUSTEES FOR WCK TRUST

6/6/83

354

157

McCRACKEN, ELLIS W. & PAULINE R.

CO-TRUSTEES

3-2-04

320

107

DEED OF CORRECTION

3-21-07

447

1137

(OVER)
SEE ATTACHED CARD

[illegible]