

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

43-17

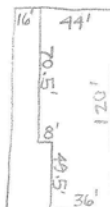
00-01549 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

~~1212~~
Wheeler

REMARKS

NE
Pt. Lot #6



LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. 6

CAMBRIDGE CITY CORP.

CLARK ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

THOMPSON, FRANK S.

124

186

CAMBRIDGE MOTOR & STORAGE CO. INC.

12-9-69

285

128

MALTERER, ALOIS O.

1-16-86

366

83

MALTERER, JANICE A.

10-11-01

292

166

T.O. D. DEED

8-25-06

442

1481

MALTERER, HAROLD

7-11-07

OR 450

396

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.