

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-01569 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

3 2

A3-15

823
Stewart

Lot #9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

N. BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

CAMBRIDGE SAVINGS & LOAN ASSOC.

BAKER, NORMA

1-15-75

311

35

ANDERSON, DALE R. & JACQUELINE A.

7-25-75

313

571

JONES, JAY J.

6-28-79

335

469

FREEZE, LANCE & REBECCA E.

8-8-80

340

874

FARMERS HOME ADM.

9/1/82

350

260

GILCHER, WM. R. & VALORIE J.

4/6/84

357

1027

GILCHER, WILLIAM K. ETAL

8-4-03

368

393

SPLIT DATA

(OVER)