

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

#3 2 A3-18

06-01584 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

209

REMARKS

PG41

M.Pt.Lot #118

& 117 50 X 34.5 LOT 117 &
PT 117-118 (21 X 70)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

118 & 117

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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CAMERON, HATTIEL

~~CESNER, DAVID~~

~~4-2-75~~

CESNER, DAVID L. & PAMELA SUE

10-28-75

315

6

HUGEBECK, DEAN T.

9/2/80

341

190

HARDING, RICHARD P. JR.

2-26-85

361

926

CAMBRIDGE SAVINGS BANK

1-23-90

385

866

SIGMAN, MICHAEL D.

2-6-90

1

173

HALL, STEVEN V. & KELLIE

9-22-97

165

719

HALL, KELLIE

6-23-2015

528

313

(OVER)

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