SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A3-23	06-01594 Cambridge	423 ~~9~~	

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
PT. 60	Cambridge Corp	Carson's

33'x110'
SW corner lot 60

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
Nicholson, Elva		207	195
Campbell, Ralph & Helen	3/26/51	212	598
FEDERAL HOME LOAN MORTGAGE CORP	6-19-2014	517	1747
MORGAN, KELLI	1-30-2015	524	515
SPILKER, MICHAEL T	7-16-2018	557	4783
	(OVER)		

SPLIT DATA

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