

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-01604

TOWNSHIP

CARD No.

REMARKS

3 2

CAMBRIDGE CITY CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

54

TURNER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW RECORD
F3

SEPT. O.L. #208

54' x 165'

16' N of S end
is this the width
of the outlet?

MER. 3-24-93

GRANTEE

TRANS. DATE

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CLARK, MARY

190 348

CAMPBELL, VICTOR L.

3-1-72 294 719

CAMPBELL, VIRGINIA L.

4/9/80 339 378

CAMPBELL, VICTOR E.

7/23/80 340 645

DUGAN, VICKIE J. ET AL

8-13-80 340 935

DUGAN, VICKIE J.

3-24-93 58 903

SPLIT DATA

LET.

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