

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-1
A2-7

06-01614

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

1123
Highland

REMARKS

#516

~~1123~~
~~Highland~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

#516

CAMBRIDGE CITY CORP.

Oakland Place

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

UPTON, HAZEL D
CANNON, MARTIN D.

4-6-70 286 190

SANDY, EDWARD A. II. M.D. & LUANN GERIG

5-11-88 376 991

CHLOVECHOK, JAMES D. & ANNE M.

5-30-91 21 658

VICKERS, BRIAN C. & JULIE A.

1-3-95 99 421

MILLIGAN, DAVID C. & KATHY J.

11-13-95 118 184

SMITH, KENNETH E.

3-11-99 210 592

FEDERAL HOME LOAN MORTGAGE CORP

8-17-10 472 2095

TOLBERT, JEREMY M & NICHOLE A

2-8-2011 476 901

SPLIT DATA

(OVER)