

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01625 TOWNSHIP

CARD No.

REMARKS
DESC. OK

PG9

3 2 S13-3

CAMBRIDGE CORP.

1233
N. 12TH ST.

Pt. NE. $\frac{1}{4}$ & NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

75 X 147
T.O.D. 9-10-2019 OR564-4919

LET. A LET. B LET. C LET. D LET. E LET. F

.25

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

SPLIT NO.

PATTISON, KENT L. & LINDA K.

CARPENTER, CHARLES L. & VIRGINIA R.

SURVIVORSHIP DEED

CARPENTER, DAVID ETAL

JORDAN, RACHEL E

THOMPSON, FORREST D & TAMARA J

5-9-72 295 725

3-25-86 366 857

4-26-05 428 833

11-16-10 474 1513

12-2-2014 522 1662

SPLIT DATA

(OVER)