

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-4626

TOWNSHIP

CARD No.

REMARKS

PG46

CAMBRIDGE CORP.

713
MADISON

Pt. Lot #146

42 1/2' off west end

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CARSONS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

BARR, AUDREY J. & AMBRO, MARY

235

289

CARPENTER, FRANK W.

2-14-73

300

470

CARPENTER, BETTY L.

12-6-07

453

2489

SPIKER, MICHAEL T

4-23-2013

502

1665

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.