

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG46

3 2 A3-23 06-01628.001

CAMBRIDGE TWP.

S. 7th ST.

NW PT LOT 200
71.5' X 32' front 7th

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

PT 200

CARSONS ADD.

CAMBRIDGE CORP.

RT. NO.

ACREAGE

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

ROBERTSON, MARGARET R. TRUST

7-17-00

249

965

SHAFFER, HARRIETT J. & JENNY B.

HARRALSON

5-31-05

429

3071

PHH MORTGAGE CORP

10-26-2012

495

2550

SECRETARY OF HOUSING & URBAN DEVELOPMENT

1-7-2013

498

2035

HERSHBERGER, TERRY L & LISA M

7-26-2013

505

2800

SPLIT DATA

(OVER)