

SHEET NO.

RANGE--TWP.--SEC. SUB. SHT.

3 2 A03-23

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

403
5 746

REMARKS

PT LOT 200

Rear 93.5' X 32'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt 200

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

CARPENTER, FRANK W. & EVA F.

CARPENTER, FRANK W. ETAL

11/1/83

356

428

INTEREST DEED

6-3-99

217

602

CARPENTER, FRANK W.

7-14-00

249

702
703

KAFURY, JANICE L.

7-17-00

249

970

BUTLER, DEBRA L

6-30-10

471

2452

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

7-17-00

249

965

(OVER)