

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

06-0629 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

13-23

239
S 7th

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt; Lot #203

CAMBRIDGE CITY CORP.

CARSONS ADD.

Pt. Lot #203

27.5' x 120' piece
NW corner

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

JIRLES, AMANDA
CARPENTER, FRANK

7/9/56

182
232513
369

CARPENTER, BETTY L.

12-6-07

453

2489

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)