

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *AB 3*

06-01632

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

711
St. 7th

REMARKS

Pt. Lot #177

50' off N end

LOT OR PARCEL NO.

~~XXXX~~ #177

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

WAGNER, CHARLES & RUTH
CARPENTER, HARRY F. & RUTH P.
CARPENTER, RUTH P.

TRANS. DATE

5/22/57

5/13/80

10-25-93

8-19-10

12-27-10

VOL.

235

235

339

72

472

475

PAGE

495

554

813

481

2265

1375

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)