

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01667 TOWNSHIP

CARD No.

REMARKS PG20

3 2 A2-8

CAMBRIDGE CORP.

~~EXCLUDED~~
20

Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

29

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

BELL, LEONARD W.

GRANTEE

TRANS. DATE

VOL.

PAGE

CASTERLINE, ADA L.

8-27-46

197

550

CASTERLINE, VERNON GENE & ZELDA E.

9-27-93

70

529

CASTERLINE, VERNON

1-22-2019

560

5889

HUPP, ALISON E & CHARLES M III

2-27-2019

561

3262

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)