

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01691

TOWNSHIP

CARD No.

REMARKS

3 2

42-9
A2-5

CAMBRIDGE CORP.

By *1/2 Rd*

Lot #9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

CAMB. IMP. CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

JOHNSON, H.C., HAZARD, T.H. & MCCARTNEY, H.

GRANTEE

TRANS. DATE

VOL.

PAGE

C-Z CO.

10-4-61

202

460

CITY OF CAMBRIDGE

8-18-87

373

419

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)