

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-5~~ ²³⁻⁹

06-01692

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

23-9
16
20

Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CALVERT, A. J. - AUDITOR BONNELL

GRANTEE

TRANS. DATE

VOL.

PAGE

C-Z CO.

10-4-61

202

455

CITY OF CAMBRIDGE

8-18-87

373

419

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)