

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 ~~A2-5~~ ^{A2-9}

06-01693

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

By S. Rd.

Lot #11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

CAMBRIDGE IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CLARY, G.H. - AUDITOR BONBELL

GRANTEE

TRANS. DATE

VOL.

PAGE

C-Z CO.

10-4-61

202

459

CITY OF CAMBRIDGE

8-18-87

373

419

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)