

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 44-3

TOWNSHIP 04-01790

CAMBRIDGE TWP.

CARD No.

REMARKS

Lot #39

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

J.D.TAYLOR ADD.

39

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

C-Z Co.

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)