

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

~~06-05688~~
06-01794

CAMBRIDGE CORP

3 2 A4-8
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

BARNES & BOETCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

LOT 16

"W pt"

45' X 198'

the east 20' disappeared some
time between 1892 (see 45/103)
and 1897 (see 54/127) maybe
the city took it?
2-7-9

COUNTY SAVINGS & LOAN
HOLLINS, SHERMAN & IDA
C Z COMPANY

TRANS. DATE

VOL.

PAGE

8-17-42

185

415

10-4-61

288

570

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)