

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01835

TOWNSHIP

CARD No.

REMARKS

3 2 A9-4

CAMBRIDGE CITY CORP.

829
Bys Rd

Pt. Lot #3
ALL but NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LILLIE ANKER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CLAYS '02

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 12-3-02
DEPT: 12-3-02

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FORSYTHE, HOWARD

CHLOVECHOK, JOHN SR. & CHLOVECHOK, JOHN JR. 4-5-72 295 187

CHLOVECHOK, JOHN N. JR. ET AL 10-12-77 326 414

CHLOVECHOK, JOHN JR. 4-11-78 328 736

MOORE, GARY L. & JOYCE E. 11-27-78 332 593

KENNEDY, CLARENCE J. & JANET 6/2/81 344 767

ADMINISTRATOR OF VETERAN AFFAIRS 5/22/84 358 536

SPLIT DATA

PAYTON, MARIE 10-23-86 369 604

HARDING, THOMAS D. & CYNTHIA K. 5-6-97 154 374

BRUNER, DOUGLAS & MARY JANE 5-6-97 154 377

GIPSON, CLARENCE & KIMBERLY J. 6-8-05 430 568

(OVER)