

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 A2-1
A2-14

~~06-01845~~
06-01845
CAMBRIDGE TWP.

TOWNSHIP

CARD No.

718
AVON

REMARKS

Lot #48

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

HAL BAR ADDITION

Lot #48

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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REESE, WILLIAM & DIXIE LEE

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CHURCH, SARAH K.

3-5-71 289 840

MARKEL, JAMES O.

9-23-96 139 195

SCICLUNA, CHRISTINE I.

10-2-03 375 857

SCICLUNA, CHRISTINE I. & KARYL WEBER

9-19-05 433 142

SCICLUNA, CHRISTINE I

11-10-08 461 1040

PHH MORTGAGE CORP

3-24-2011 477 360

SECRETARY OF HOUSING & URBAN DEVELOPMENT

4/20/11 477 2355

HERSHBERGER, TERRY & LISA

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