

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 23-8

06-01896 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

801
N. 12th

REMARKS

Lot #22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

McFARLANDS 3rd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CHURCHMAN, M.D.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

CHURCHMAN, KATHRYN

3-14-68

276

347

CHURCHMAN, KATHRYN & JOAN ROVINGER

6-2-94

85

935

ROVINGER, JOAN

9-29-94

93

377

ROVINGER, RONALD & JOAN

10-27-94

95

326

(OVER)

SPLIT DATA