SHEET NO. ~~RANGE~~ TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A4-7	06-01847 CAMBRIDGE CORP.	N	pt Lot #18, 14X194 & 11 X 194 & ~~20'X194'~~ vacated 25'X194' to city (must include pt lot 17) (also W 5' lots 13-17 to city) also W 5' lots 13, 16, 17

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
S ½ MID PT. 18		HOOD & HATCHER

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

(CITY 6X194 - 1900)

GRANTEE	TRANS. DATE	VOL.	PAGE
HOFFMAN-LAROCHE, INC.	11-4-52	225	570
~~SMITH, ELWIN G. & CO., INC.~~	~~9-15-66~~	~~269~~	~~976~~
CITY OF CAMBRIDGE	5-19-53	227	219

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.