

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-01912

TOWNSHIP

CARD No.

REMARKS

3 2 A4-15

CAMBRIDGE CORP.

189
Summer
mid

1/4 Pt. Lot #28

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28

TURNER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY

Booked 16-96

DATE

supported dimensions

GRANTEE

TRANS. DATE

VOL.

PAGE

CLARY, CECIL C. & BESSIE M.

CLARY, CECIL C. ET AL

DAY, DAVID L.

DAY, DAVID L. & VICKIE L.

4-6-76 317 431

4/30/84 358 213

1-16-96 122 80

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.