

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-12

06-01914

TOWNSHIP

CAMBRIDGE TOWNSHIP

CARD No.  
*701  
N8th*

*5T*

REMARKS

LOT # 233

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

233

CAMBRIDGE CORP.

W,H. TAYLOR ADD. ET AL

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

NICHOLS, B.E.

CLARY, LOIS M.

2-13-63

256

146

NEAL, SUSAN M ETAL

3-9-2012

487

1222

NEAL, JAMES & SUSAN M

4-2-2012

488

154

SPLIT DATA

(OVER)