

SHEET NO. 2
RANGE—TWP.—SEC. SUB. SHT.

3 2

13-22

06-01916

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

67th
S

REMARKS

NW Pt. Lot #185

25' x 98'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #185

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JACKSON, MAHALA

CLARY, VIRGINIA M.

HAYES, VIRGINIA

CAMBRIDGE SAVINGS & LOAN ASSN.

MILLIGAN, DAVID C. & KATHY J.

3-28-72

295

59

4-25-77

323

450

7-19-85

363

846

7-29-85

363

947

SPLIT DATA

(OVER)