

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

23-9

TOWNSHIP

CAMBRIDGE CITY, CORP.

CARD No.

REMARKS

Lot #11

LOT OR PARCEL NO.

11

CORPORATION OR VILLAGE

SUBDIVISION

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

CUMMINGS, EDWARD & DELPHA

MILLS, GERALD O. & REBECCA K.

5-12-71 290 649

JIRLES, RALPH & PAULINE

5-4-73 301 771

CLAY, RICHARD T.

5-29-73 302 177

CLAY, ~~JUDY~~ RICHARD T. & JUDY A.

9-25-73 304 293

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)