

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-01925 TOWNSHIP

CARD No.

REMARKS

3 2

CAMBRIDGE CORP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

DENNIS SUB DIV

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

PT OL 1

lot #1

3-13-26

GRANTEE
~~CLINE, JOHN & CORA~~

CLINE, JOHN W.

CAMBRIDGE METROPOLITON HOUSING AUTHORITY

TRANS. DATE

VOL.

PAGE

3/25/64

216

276

6/17/81

260

337

345

27

SPLIT DATA

LET.

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SPLIT
NO.

(OVER)