

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-01939

TOWNSHIP
CAMBRIDGE CITY CORP.

329

~~329~~
CLARK

Lot #1

3 2 A 3-9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

SCHICK

1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

COGSIL, WILLIAM D. & CAROL ANN.

COGSIL, CAROL A.

CAMBRIDGE SAVINGS & LOAN ASSOC.

TURNER, EDWARD C. & SANDRA H.

SURVIVORSHIP DEED

TURNER, EDWARD C

COWGILL, CELESTE TURNER

KANA, BAYHAS M & SARAH A POSTLETHWAIT

TRANS. DATE

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304

689

6/8/82

327

196

10/3/83

349

489

12-28-04

356

6

12-20-2016

418

486

12-29-2016

543

720

2-26-2018

543

1700

554

3459

(OVER)

SPLIT DATA

LET.

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