

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS PG33

3 2

A-3-9

CAMBRIDGE TWP.

1222
BEAT

Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #2

CAMBRIDGE CITY CORP.

SCHICKS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

GRASS, ARLIE & JULIA B.

COGSIL, WILLIAM D. & CAROL A.

9-10-69 283 1077

APPLEGATE, DAVID E. & DREAMA

8-4-75 313 705

MOSHER, THOMAS A. & DREAMA A.

4/10/81 344 39

MUSKINGUM AREA ADOLESCENT TREATMENT CENTER 11-30-90 13189

WALTER, JONATHAN L

9-4-2018 558 3511

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