

SHEET NO.
RANGE-TWP.- SEC. SUB. SHT.

06-01947

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

536
Water St.

REMARKS

Lot #1

3 2 24-7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

CAMBRIDGE CITY CORP.

DUNHAM

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1-11-11

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

FIDROVICH, JOHN

HALMON, HUDSON

8-10-70 287 757

COLAINNI, VINCENT JR.

8-3-71 291 782

~~XXXXXXXXXXJOHNXXXXXXXXXXXX~~

~~XXXXXXXXXX~~

AMETEK, INC. LAMB ELEC. DIV.

10-15-76 320 472

ENCORE PLASTICS CORPORATION

10-02-02 332 82

SPLIT DATA

(OVER)