

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

06-01948

CAMBRIDGE TWP.

45
Herring Ave.

Lot #1

3 2 A 4-7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #1

CAMBRIDGE CITY CORP.

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

plus 5'x80' pc vac
alley W side.

5'x45' pc N side

10'x80' pc E side

THIS ALLEY INSIDE .057AC

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HALMAN, HUDSON

BRUNER, BERTHA

COLAIANNI, VINCENT JR.

AMETEK INC. LAMB ELEC. DIV.

10-1-68

8-3-71

291

782

10-15-76

320

472

ENCORE PLASTICS CORPORATION

10-02-02

332

82

SPLIT DATA

(OVER)