

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01949

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

Water St.

Lot #2

*plus 5'x40' pc vac
alley E side*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #2

CAMBRIDGE CITY CORP.

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

FIDROVICH, JOHN

2-3-69

HALMON, HUDSON

8-10-70 287 755

GOLATIANI, VINCENT JR.

8-3-71 291 782

AMETEK INC. LAMB ELEC. DIV.

10-15-76 320 472

ENCORE PLASTICS CORPORATION

10-02-02 332 82

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)