

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01951

TOWNSHIP

CARD No.

REMARKS

3 2 *A4-7* CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

HOOD & HATCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

HERRING AVE

Lot #23

*+5'x41' po vac
alley W side
see alley card*

GRANTEE

TRANS. DATE

VOL.

PAGE

HALMAN, HUDSON

COLAINNI, VINCENT JR.

8-3-71 291 782

AMETEK INC. LAMB ELEC. DIV.

10-15-76 330 472

ENCORE PLASTICS CORPORATION

10-02-02 332 82

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)