

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A 8-2

66-01985

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

PG74

manipulated

Lot #57

TERMINATE L/E9-12-2019 OR564-5142
TERMINATE L/E 2-18-2020 OR567-1830

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #57

CAMBRIDGE CITY CORP.

Fairground Add.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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CONRAD, VERNE P. & JOY M.

CONRAD, JOY M.

5-13-70 286 613

LAHRMER PAULA S. & JAMES E. CONRAD

7-1-92 44 254

LAHRMER, PAULA S

6-15-2016 537 2833

ORECCHIO, JESSICA

9-12-2019 564 5146

COWDEN PROPERTIES LLC

2-18-2020 567 1832

(OVER)

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