

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP
-06-01995

CARD No.

REMARKS PG46

3 2

A3-23

CAMBRIDGE TWP.

419
S. 7th

Lot #197 all

T.O.D. 1-24-2018 OR554-167

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #197

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WARDEN, FRANK
~~COLEMAN, THEODORE PERRY JAMES~~

248 152

CONRATH, HAROLD D. & DOROTHY

6-16-70 287 248

BYWATERS, JACQUELINE S

7-6-09 OR464 3181

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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