

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-02002.002 TOWNSHIP

CARD No.

REMARKS PG22

3 2 A2-10

CAMBRIDGE TWP.

North Ave.

Pt. Lot 36 PTE PT  
(2nd 10' purchased)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

36 (Pt)

CAMBRIDGE CITY CORP.

CAIN et al

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

HUNNELL

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KNIGHT, RICHARD A. & SUSAN J.

1-3-94

76

796

BADNELL, SUSAN J.

3-15-95

103

81

BADNELL, BONNIE

5-11-95

106

703

BADNELL, SUSAN J.

8-29-95

113

202

OBRIEN, ANTHONY & RICHARD JUSTICE

11-18-2019

460

1477

UNITED MIDWEST SAVINGS BANK

7-18-2019

564

198

SANTOS, ALBA N MALDONADO

12-9-2019

566

1555

SPLIT DATA

(OVER)