

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 12 13-9

CAMBRIDGE CITY COPP.

1107
BLAINE

E AVE

Pt. Lot #1

33'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
1

A.J.HUNT

1ST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

DUDLEY, EARL
CRAMLETT, GRACE M.

WALCUTT, DORIS ET AL

CARPENTER, FRANK W.

CARPENTER, BETTY L.

TRANS. DATE

VOL.

PAGE

11-2-66

260
270

712
789

9-30-87

373

1040

1-11-88

375

353

4-19-07

448

160

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.