

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

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A2-A
A2-15

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TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1855
E. Wheeling

REMARKS

PG17

Lot #9

PT 1.601 AC SURVEY

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

J.F.McBRIDE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

SPIPKER 2003

GRANTEE

TRANS. DATE

VOL.

PAGE

BONOM, H.E. & NORA B.

COSHOCTON B-K INC.

BATES, JAMES W. & KLINE WM. J.

BATES, JAMES W.

BAKER, WILLIAM L. & NANCY A.

W BAKER HOLDINGS LLC

11-17-71

293

295

4-22-76

317

496

10/6/81

346

740

11-1-04

413

726

6-30-2015

528

1183

(OVER)

SPLIT DATA

LET.

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SPLIT NO.