

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

A2-4  
A2-15

06-02045 TOWNSHIP

CARD No.

REMARKS

PG17

CAMBRIDGE CITY CORP.

*Excluded*

Lot #42

1/2 AC. 1.601 AC SURVEY  
172 93 448. 108245.  
15 142

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

42

J.F.McBRIDE

PT OF 1.601 AC SURVEY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

**SPIKER 2003**

GRANTEE

TRANS. DATE

VOL.

PAGE

BONOM, H.E. & NORA B.

COSHOCTON B-K INC.

BATES, JAMES W. & KLINE WM. J.

BATES, JAMES W.

BAKER, WILLIAM L. & NANCY A.

W BAKER HOLDINGS LLC

11-17-71

293

295

4-22-76

317

496

10/6/81

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740

11-1-04

413

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6-30-2015

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SPLIT DATA

LET.

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