

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-02049

TOWNSHIP

CARD No.

REMARKS

PG38

3 2 A3-15

06-02049

CAMBRIDGE CITY CORP.

908 310
BEATH

Lot #7

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
7				ORCHARD BLACE	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
TYSON, GAIL H.									
COSS, DONALD L. et al	6-11-71	291	67						
SHIMP, FREDERICK W. ET AL	8-2-78	330	100						
FERGUSON, KENT	7-8-94	88	367						
GUERNSEY BANK, THE	1-30-02	304	634						
LONG, SHAWN D.C. & AIMEE E.	2-28-02	307	849						
HAMILTON, BRAD E. & BILLIE J.	11-15-04	414	986						
HUGHES, BETH A	12-12-2012	497	2251						
	(OVER)								