SHEET NO. / RANGE TWP.—SEC. SUB. SHT.: 3 2 A3-18

06-02056 TOWNSHIP: CAMBRIDGE TWP.

CARD No.: /

REMARKS: ALL OF Lot #29 ~~60' x 66' North~~ ~~16' x 40' Middle~~

COMB:06-02054, 06-06521, 05-02056

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| Lot #29 | CAMBRIDGE CITY CORP. | GASTON'S ADDITION |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| COURY, SHUFFAY & ROSE | 8-23-68 | 279 | 630 |
| COURY, SHUFFAY | 7-10-95 | 110 | 1 |
| THORN, JAMES H. & MARY E. | 10-30-95 | 117 | 24 |
| THORN, MARY | 3-19-98 | 179 | 122 |
| BLACK, WILLIAM D. & SANDRA L. | 3-18-98 | 179 | 89 |
| BLACK, WILLIAM D & SANDRA L S/D | 8-28-2017 | 549 | 3350 |
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SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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